

## ---PREE DAMMOND Intern Application---

| Applicant Information  |                                       |                      |                        |   |                          |        |          |  |
|--|---------------------------------------|----------------------|------------------------|---|--------------------------|--------|----------|--|
| Last Name  |                                       | Firs                 | First                  |   |                          | Date   |          |  |
| Street Addres  | SS                                    | •                    |                        |   | ·                        | Apt/Un | it       |  |
| City   |                                       | Stat                 | State                  |   | Zip                      |        |          |  |
| Phone Cell Phone   |                                       |                      |                        |   |                          |        |          |  |
| Email address:   |                                       |                      |                        |   |                          |        |          |  |
| Have you ever been convicted of a felony?  Yes  No                                 |                                       |                      | If yes please explain: |   |                          |        |          |  |
| How did you hear about our internship program?                                     |                                       |                      |                        |   |                          |        |          |  |
| Availability   |                                       |                      |                        |   |                          |        |          |  |
| Please check semesters of availability:  Fall Spring Summer Other, please explain: |                                       |                      |                        |   |                          |        |          |  |
| Please check<br>your general<br>availability                                       | Sunday                                | Monday               | Tuesday                | Wednesday   | Thursday                 | Friday | Saturday |  |
| Morning<br>(approx. 9-1)   |                                       |                      |                        |   |                          |        |          |  |
| Afternoon  |                                       |                      |                        |   |                          |        |          |  |
| (approx. 1-5)<br>Evening   |                                       |                      |                        |   |                          |        |          |  |
| (approx. 5-9)  |                                       |                      |                        |   |                          |        |          |  |
| Areas of Interest  |                                       |                      |                        |   |                          |        |          |  |
| Please indicat   | te which area                         | interests you        | ı:                     |   |                          |        |          |  |
| Conservat  | tion C                                | uratorial            | Deve                   | opment Education Exhibits                         |                          |        |          |  |
| Events   |                                       |                      |                        |   |                          |        |          |  |
|  |                                       |                      |                        |   |                          |        |          |  |
| Performance Writing Other, please explain:   |                                       |                      |                        |   |                          |        |          |  |
| Experience/Education and Skills  |                                       |                      |                        |   |                          |        |          |  |
| Current empl   | · · · · · · · · · · · · · · · · · · · |                      | ll-time                | Part-time Not Employed                            |                          |        |          |  |
| Current or mo  |                                       | <u> </u>             | eld                    |   |                          |        |          |  |
| Are you currently a full-time student?  Yes No                                     |                                       |                      |                        | If yes, please indicate school and concentration: |                          |        |          |  |
| Level Freshmen Senior  | = :                                   | omore   uate student | Junior                 | Areas of study:                                   |                          |        |          |  |
| Do you speak   | any other la                          | nguages?             |                        | If yes, please list language                      |                          |        |          |  |
| Yes No   |                                       |                      |                        | Fluent  | Fluent Semi-Fluent Basic |        |          |  |
| Computer Skills/Software Used:   |                                       |                      |                        |   |                          |        |          |  |



| Personal Info    | ormation                              |   |
|------------------|---------------------------------------|---|
| Why are you into | erested in an internship in our organ | ization?  |
|                  |                                       |   |
| What specific ex | perience would you like to gain thro  | ugh this internship?  |
|                  |                                       |   |
|                  |                                       |   |
| Describe your lo | ng-term career goals:                 |   |
|                  |                                       |   |
|                  |                                       |   |
|                  | -                                     |   |
| Professional     | References                            |   |
| Name             | Relationship and contac               | t info (e-mail and/or phone number)   |
|                  |                                       |   |
|                  |                                       |   |
|                  |                                       |   |
| Disclaimer a     | nd Signature                          |   |
|                  |                                       | e best of my knowledge. If this application false or misleading information in my |
|                  | $\gamma$ result in my release.        | Taise of misieading information in my   |
| Signature:       |                                       | Date:   |